



# Oxford Area Chamber of Commerce Scholarship

## Scholarship Description

One or more scholarships will be awarded to Oxford Area High School deserving graduating seniors who plan to continue his/her education in a program requiring two or more years of post high school education.

## Eligibility Criteria

1. Oxford Area High School graduating senior
2. Attending a college, university, technical institution and/or certification program .
3. The scholarship committee will heavily weigh the applicant's service to school and community through participation in clubs, activities, organizations and volunteering.
4. G.P.A. of at least 3.0
5. This scholarship is not financially need based.
6. The Scholarship award check will be sent directly to the college/university/technical institution or certification program to be applied to the student's tuition.

## Selection Process

The Scholarship Committee of the Oxford Area Chamber of Commerce will determine the recipients. The awards will be presented at the Senior Awards Assembly.

## Application deadline

**February 23, 2024**

Online application at [OxfordPA.org/Scholarship](https://OxfordPA.org/Scholarship)

or

Please submit your scholarship application to

Oxford Area Chamber of Commerce

P.O. Box 4

Oxford, PA 19363

Deliver to the Chamber office at 1 Octoraro Alley Suite A Oxford, PA 19363

Or Email completed application to [CGrove@OxfordPAChamber.org](mailto:CGrove@OxfordPAChamber.org)

## Questions?

Please contact the Chamber at 610-932-0740 or email Christine Grove, Executive Director at [OxfordChamber @zoominternet.net](mailto:OxfordChamber@zoominternet.net).

\*See an Oxford Area High School guidance counselor for an application.

# Application for OACC Scholarship

Name \_\_\_\_\_

Address \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone \_\_\_\_\_

Name of College \_\_\_\_\_

Major Area of Study \_\_\_\_\_

G.P.A. \_\_\_\_\_ Rank \_\_\_\_\_

**SAT/ACT Scores:** *(Not required for Community College, Technical School, or Certification program.)*

Date \_\_\_\_\_ Date \_\_\_\_\_ Date \_\_\_\_\_

V \_\_\_\_\_ V \_\_\_\_\_ V \_\_\_\_\_

M \_\_\_\_\_ M \_\_\_\_\_ M \_\_\_\_\_

**Honor and Awards (please attach an additional sheet if necessary)**

List honors and awards received during high school (include honor roll).

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List work experience, activities and organizations you have participated in during high school.  
(Give some description or details).

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**APPLICATION DEADLINE: February 23, 2024**